STATEMENT OF ORGANIZATION		OFFICE USE ONLY
Name and Address of Committee	2. Date of this Statement	s/o
ALLISON HOPKINS PENZATO CAMPAIGN COMMITTEE 2250 7th AVE MANDEVILLE, LA 70471	1/8/2016	2/2
	Estimated Membership 15	
Check If:	4. Amended Statement?	. nal.1.9n
New Committee Monthly Filer	YesX_ No	# 196690 #1145
5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)		
a. <u>Name</u> b. <u>Position</u> c. <u>Address</u>		
Jeremy Goux Chairperson 410 N Je	fferson Covington, LA 70433	3
CRAIG ROBICHAUX Treasurer 758 BOCAGE LN MANDEVILLE, LA 70471		
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6. Affiliated Organizations (Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)		
a. <u>Name</u> b. <u>Address</u>	c.	Relationship to Committee
7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)		
a. <u>Name</u> b. <u>Address</u> RESOURCE BANK 1695 W CAUSEWAY APPROACH MANDEVILLE, LA 70471		
8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: Principal Campaign Committee Subsidiary Committee		
b. Name of Candidate		c. Office Sought by the Candidate
Allison Hopkins Penzato		DISTRICT JUDGE
9. a. Name of Person Preparing Report MICHAEL BURRIS		7.
b. Daytime Telephone (985) 732-2594		
10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.		
This	'	2
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		8780704 99
Signature of Committee Chairperson	Daytim	e Telephone Number
	(015)	624-5010
Signature of Committee Treasurer, if any		e Telephone Number

Form 200, Rev. 12/03